



# उ०प्र० भारत स्काउट और गाइड

प्रादेशिक मुख्यालय, गोल मार्केट महानगर, लखनऊ



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पत्रांक- टी०जी०-15 / 505 / 2019-2020

दिनांक: 7 जून, 2019

सेवा में,

समस्त

सहायक प्रादेशिक संगठन कमिश्नर स्काउट/गाइड

उ०प्र० भारत स्काउट एवं गाइड

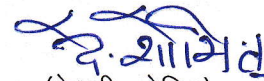
## विषय-: Re-orientation Course for Trainers [Scout Wing]

महोदय,

आपको सूचित करना है कि NTC Cir, No 24/2019-20/6021 दिनांक 07.06.2019 के पत्र द्वारा दिनांक 23.09.2019 से 27.09.2019 तक एन०टी० सी० पचमढी (मध्य प्रदेश) में **Re-orientation Course for Trainers [Scout Wing]** कोर्स का आयोजन किया जा रहा है। आप अपने मण्डल स्तर से प्रतिभागियों का आवेदन फार्म 25.07.2019 तक भरवाकर प्रादेशिक मुख्यालय भेजने का कष्ट करें। ताकि समय से प्रतिभागियों को प्रतिभाग कराया जा सके।

संलग्न उक्तवत् -

भवदीया,



(देवकी शोभित)

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)

प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित-:

1- प्रादेशिक सचिव, उ०प्र० भारत स्काउट और गाइड।



(देवकी शोभित)

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)



NTC Cir.No.24 / 2019 / 621

E-mail & Post

Dated : 7<sup>th</sup> June, 2019

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
Indian Union

E-Mail



**Sub : Re-orientation Course for Trainers (Scout Wing).**

Dear Brother / Sister,

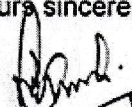
The Re-orientation Course for Trainers (Scout Wing) is scheduled to be held at NTC, Pachmarhi. Trainers are requested to undergo Re-orientation Course who are due.

1	<b>Course Name</b>	Re-orientation Course for Trainers (Scout Wing).
2	<b>Course Dates</b>	23.09.2019 to 27.09.2019 (Five Days)
3	<b>Venue</b>	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, Madhya Pradesh-46181
4	<b>Arrival</b>	23.09.2019 : Registration After Lunch in proper Uniform. Late comers will not be admitted for any reason.
5	<b>Departure</b>	27.09.2019 : After Lunch. (Accordingly return journey reservation may be made.)
6	<b>Fee</b>	Participants have to pay Rs. 280 (As Scout/Guide Development Fund).
7	<b>Financial Assistance</b>	The NTC will provide free hospitality. Participants have to bear travelling expenses of their own.
8	<b>Quota</b>	04 from each state. For additional quota, may apply separately.
9	<b>Eligibility</b>	All the ALT's & LT's (Scout Wing) who are due for Re-orientation course for Trainers are eligible. Final Information will be sent from NTC for invited Trainers.
10	<b>What to Bring</b>	Usual camp kit, 2 Sets of Uniform as per APRO II. <b>Scout Wing:</b> Black Shoes with lace, Black Socks, HWB Scarf, Woggle, Nylex Belt etc & BSG Tracksuit for field activities. <b>General Camp Kit:</b> Mosquito net, Bedding, Torch, Pen, Pencil, Pen, 100 page Notebook, Personal Medicines etc are required. <b>Books :</b> APRO Part I, II, Scheme of Training, Job Profile, Scouting for Boys.
11	<b>Last Date</b>	27 <sup>th</sup> August, 2019
12	<b>Aadhaar Number</b>	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.

Application duly filled in and recommended by state officials should reach at NTC on or before the last date. Late applications will not be accepted. Your co-operation is solicited.

Thanking you.

Yours sincerely,

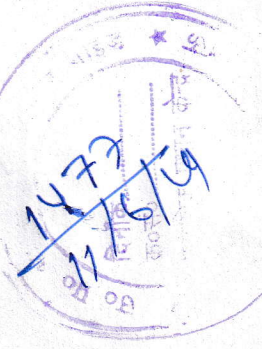
  
( M. S. Qureshi )  
Jt. Director, NTC

Encl.: 1. Application form.  
2. Self Learning Module (Booklet).

Copy to :

1. All the NHQ office Bearers by Email.
2. All the Asst. Directors to ensure participation from their regions by Email.
3. The Public Relation Officer for publication in NHQ Magazine by Email.
4. The State Trg. Commissioner (S) for necessary action by post also.

STC (9)  
A  
10/6/19



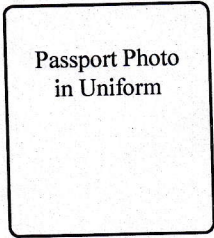


**APPLICATION FOR RE-ORIENTATION COURSE FOR TRAINERS**

Place : \_\_\_\_\_ : From \_\_\_\_\_ to \_\_\_\_\_

Name of the State Association : .....

AADHAR Number of Participant : \_\_\_\_\_  
(Trainer must submit the photocopy of Aadhar Card at the time of Registration)



(1) Full name (In block letters) \_\_\_\_\_

Assistant Leader Trainer / Leader Trainer : ..... Section : C / S / R

Hon'ble Charge No. .... Date : ..... Valid till : .....

Last Re-orientation Course for Trainers attended : Place : .....

From ..... to .....

(2) Full Postal address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DOB : ..... E-mail ID : ..... Mob.No. ....

(3) Occupation : \_\_\_\_\_

(4) Rank in Scouting : \_\_\_\_\_

(5) Educational qualification : \_\_\_\_\_

(6) Name of the Unit : \_\_\_\_\_

(7) Any other qualification : \_\_\_\_\_

Date :

Signature of the Applicant

**RECOMMENDED FOR ADMISSION**

District Commissioner (S)  
District : \_\_\_\_\_

District Training Commissioner (S)  
District : \_\_\_\_\_

Recommendation of S.T.C. (S)  
Date : \_\_\_\_\_

Forwarded through State Secretary